

Attention Public Water Systems: Community PWS may adapt this form to notify schools of their results. An electronic copy of this form is located at the MassDEP website at <http://www.mass.gov/dep/water/approvals/dwsforms.htm#Lead>.

## LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Rehoboth  
PWS Name: D.L. Beckwith School  
PWS ID#: 4247002  
Date: November 14, 2012

Name of School: Beckwith School  
Sampling Address: 330R Winthrop Street  
Date Sample Collected: September 28, 2012  
Sampling period: \_\_\_\_\_  
Name of Sample Provider: Matt Tobin Telephone No: 508-252-5025 Email address: \_\_\_\_\_

Dear School Superintendent:

Thank you very much for your participation in the D.L. Beckwith School Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

D.L. Beckwith School is a public water system because we are responsible for providing you with water at this location and ensuring that the drinking water we provide to you meets state and federal standards. See the attached sample results.

KITCHEN: LEAD: [REDACTED] milligrams per liter (mg/l) COPPER: [REDACTED] mg/l  
FOUNTAIN: LEAD: [REDACTED] milligrams per liter (mg/l) COPPER: [REDACTED] mg/l

For schools, the Massachusetts Department of Environmental Protection, Drinking Water Program (MassDEP/DWP) Action Level for Lead in school drinking water is 0.015 mg/l. The MassDEP/DWP action level is more stringent than the federal Lead Action Level. The standard for Copper is 1.3 mg/l. Even though the lead level in the water at your school is below the MassDEP/DWP Lead Action Level, the City/Town and D.L. Beckwith School recommend the following tips to keep any potential lead out of the water in your school:

- **Most importantly – Daily before the school is open, please flush all the taps and drinking water fountains at your school until after the water feels cold.** The flushing of the taps ensures the best quality water. The water in the pipe in the street has no lead.
- Never use hot water from the faucet for drinking or cooking.
- Never boil water to remove lead. Boiling water for an extended time may make the lead more concentrated.
- If your results were above the lead or copper action level, follow the guidance in MassDEP/DWP document titled "Recommended Remediation Actions to Reduce or Eliminate Lead Exposure from Drinking Water in Schools". A copy of this document is located at the website address listed below.

If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: M. Tobin at 508-252-5025.

For more information on lead or copper in school drinking water visit the following website:  
<http://www.mass.gov/dep/water/drinking/leadtothe.htm>.

Check box if applicable: Copy of analytical report attached  
cc: MassDEP regional Office  
PWS File

Attention Public Water Systems: Community PWS may adapt this form to notify schools of their results. An electronic copy of this form is located at the MassDEP website at <http://www.mass.gov/dep/water/approvals/dwsforms.htm#lead>.

## LEAD AND COPPER COMPLIANCE SAMPLING PROGRAM SCHOOL RESULTS

City/Town: Rehoboth  
PWS Name: D.L. Beckwith School  
PWS ID#: 4247002  
Date: November 14, 2012

Name of School: Palmer River Elementary School

Sampling Address: 326 Winthrop Street

Date Sample Collected: September 28, 2012

Sampling period: \_\_\_\_\_

Name of Sample Provider: Matt Tobin Telephone No: 508-252-5025 Email address: \_\_\_\_\_

Dear School Superintendent:

Thank you very much for your participation in the D.L. Beckwith School Lead and Copper Sampling Program.

The lead and copper levels in your school water samples are as follows:

D.L. Beckwith School is a public water system because we are responsible for providing you with water at this location and ensuring that the drinking water we provide to you meets state and federal standards. See the attached sample results.

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- Never boil water to remove lead. Boiling water for an extended time may make the lead more concentrated.
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If you have any questions regarding lead or copper in drinking water or your sampling results, please feel free to contact: M. Tobin at 508-252-5025.

For more information on lead or copper in school drinking water visit the following website:  
<http://www.mass.gov/dep/water/drinking/leadothe.htm>.

Check box if applicable: Copy of analytical report attached  
cc: MassDEP regional Office  
PWS File

Lead & Copper Analysis Report

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

PWS ID #: 4247002

City/Town: Rehoboth

PWS Name: Dorothy L. Beckwith Middle School

PWS Class: COM NTNC X NC

| Routine or Special Sample  | Original or Resubmitted or Confirmation Report                                    | If resubmitted report, list below:  |                                    |
|--|---|---|------------------------------------|
|  |   | Reason for resubmission   | Collection date of original sample |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Corr. |                                    |

II. Analytical Laboratory Information:

Primary Lab MA Cert. # M-MA022

Primary Lab Name: Analytical Balance Corp.

Subcontracted? Y  N

| Analyte | Action Level (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab Cert. # | Analysis Lab Name        |
|---------|---------------------|------------|------------|----------------------|--------------------------|
| Lead    | 0.015               | EPA 200.8  | 0.001      | M-MA022              | Analytical Balance Corp. |
| Copper  | 1.3                 | EPA 200.8  | 0.02       | M-MA022              | Analytical Balance Corp. |

| LAB SAMPLE NOTES  |                 |               |               |               |               |                 |  |
|---|-----------------|---------------|---------------|---------------|---------------|-----------------|--|
| DEP Approved Sample Location<br>(See DEP approved LCR plan for sampling locations.) | Collection Date | Lead          |               | Copper        |               | Lab Sample ID # |  |
|   |                 | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |                 |  |
| 1   |                 |               |               |               |               |                 |  |
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Report SCHOOL RESULTS collected in accordance with 310CMR 22.06B (7)(a)9 below. Do not use these school results in the 90<sup>th</sup> percentile calculations.

|   | Location   | Collection Date | Lead (mg/L) | Lead Date Analyzed | Copper (mg/L) | Copper Date Analyzed | Lab Sample ID # |
|---|--|-----------------|-------------|--------------------|---------------|----------------------|-----------------|
| 1 | D.L. Beckwith Middle School - Kitchen              | 09/27/2012      | ND          | 09/28/2012         | ND            | 09/28/2012           | 51400-01        |
| 2 | D.L. Beckwith Middle School - Bubbler by Cafeteria | 09/27/2012      | 0.001       | 09/28/2012         | 0.16          | 09/28/2012           | 51400-02        |
| 3 | D.L. Beckwith Middle School - Bubbler by Wood Shop | 09/27/2012      | ND          | 09/28/2012         | 0.06          | 09/28/2012           | 51400-03        |
| 4 | D.L. Beckwith Middle School - Bubbler by Room 101  | 09/27/2012      | ND          | 09/28/2012         | 0.03          | 09/28/2012           | 51400-04        |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge.

Primary Lab Director Signature:  30 Oct 12

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM & NTNC PWS must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

|  |                 |  |
|--|-----------------|--|
| DEP REVIEW STATUS (Initial & date)<br>Accepted _____ Disapproved _____ | Review comments |  |
|--|-----------------|--|

Lead & Copper Analysis Report

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

PWS ID #: 4247002

City/Town: Rehoboth

PWS Name: Dorothy L. Beckwith Middle School

PWS Class: COM NTNC X NC

| Routine or Special Sample  | Original or Resubmitted or Confirmation Report                                    | If resubmitted report, list below:  |                                    |
|--|---|---|------------------------------------|
|  |   | Reason for resubmission   | Collection date of original sample |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Corr. |                                    |

II. Analytical Laboratory Information:

Primary Lab MA Cert. # M-MA022

Primary Lab Name: Analytical Balance Corp.

Subcontracted? Y x N

| Analyte | Action Level (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab Cert. # | Analysis Lab Name        |
|---------|---------------------|------------|------------|----------------------|--------------------------|
| Lead    | 0.015               | EPA 200.8  | 0.001      | M-MA022              | Analytical Balance Corp. |
| Copper  | 1.3                 | EPA 200.8  | 0.02       | M-MA022              | Analytical Balance Corp. |

LAB SAMPLE NOTES:

| DEP Approved Sample Location<br>(See DEP approved LCR plan for sampling locations.) | Collection Date | Lead          |               | Copper        |               | Lab Sample ID # |
|---|-----------------|---------------|---------------|---------------|---------------|-----------------|
|   |                 | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |                 |
| 1   |                 |               |               |               |               |                 |
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Report SCHOOL RESULTS collected in accordance with 310CMR 22.06B (7)(a)9 below. Do not use these school results in the 90<sup>th</sup> percentile calculations.

|   | Location   | Collection Date | Lead Result (mg/L) | Lead Date Analyzed | Copper Result (mg/L) | Copper Date Analyzed | Lab Sample ID # |
|---|--|-----------------|--------------------|--------------------|----------------------|----------------------|-----------------|
| 1 | D.L. Beckwith Middle School - Bubler by Media Ctr. | 09/27/2012      | ND                 | 09/28/2012         | 0.02                 | 09/28/2012           | 51400-05        |
| 2 | D.L. Beckwith Middle School - Bubler by Office     | 09/27/2012      | ND                 | 09/28/2012         | 0.04                 | 09/28/2012           | 51400-06        |
| 3 | D.L. Beckwith Middle School - Bubler by Room 201   | 09/27/2012      | ND                 | 09/28/2012         | 0.07                 | 09/28/2012           | 51400-07        |
| 4 | D.L. Beckwith Middle School - Bubler by Room 212   | 09/27/2012      | ND                 | 09/28/2012         | 0.03                 | 09/28/2012           | 51400-08        |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge.

Primary Lab Director Signature: 

Date: 3 Oct 12

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COM & NTNC PWS must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

|  |                 |  |
|--|-----------------|--|
| DEP REVIEW STATUS (Initial & date)<br>Accepted _____ Disapproved _____ | Review comments |  |
|--|-----------------|--|

Lead & Copper Analysis Report

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

PWS ID #: 4247002

City/Town: Rehoboth

PWS Name: Dorothy L. Beckwith Middle School

PWS Class: COM NTNC X NC

| Routine or Special Sample  | Original or Resubmitted or Confirmation Report                                    | If resubmitted report, list below:  |                                    |
|--|---|---|------------------------------------|
|  |   | Reason for resubmission   | Collection date of original sample |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Corr. |                                    |

II. Analytical Laboratory Information:

Primary Lab MA Cert. # M-MA022

Primary Lab Name: Analytical Balance Corp.

Subcontracted? Y  N

| Analyte | Action Level (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab Cert. # | Analysis Lab Name        |
|---------|---------------------|------------|------------|----------------------|--------------------------|
| Lead    | 0.015               | EPA 200.8  | 0.001      | M-MA022              | Analytical Balance Corp. |
| Copper  | 1.3                 | EPA 200.8  | 0.02       | M-MA022              | Analytical Balance Corp. |

LAB SAMPLE NOTES:

| DEP Approved Sample Location<br>(See DEP approved LCR plan for sampling locations.) | Collection Date | Lead          |               | Copper        |               | Lab Sample ID # |
|---|-----------------|---------------|---------------|---------------|---------------|-----------------|
|   |                 | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |                 |
| 1   |                 |               |               |               |               |                 |
| 2   |                 |               |               |               |               |                 |
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Report SCHOOL RESULTS collected in accordance with 310CMR 22.06B (7)(a)9 below. Do not use these school results in the 90<sup>th</sup> percentile calculations.

|   | DEP Approved Sample Location                    | Collection Date | Lead Result (mg/L) | Lead Date Analyzed | Copper Result (mg/L) | Copper Date Analyzed | Lab Sample ID # |
|---|---|-----------------|--------------------|--------------------|----------------------|----------------------|-----------------|
| 1 | D.L. Beckwith Middle School - Boys Locker Room  | 09/27/2012      | ND                 | 09/28/2012         | 0.08                 | 09/28/2012           | 51400-09        |
| 2 | D.L. Beckwith Middle School - Girls Locker Room | 09/27/2012      | ND                 | 09/28/2012         | 0.02                 | 09/28/2012           | 51400-10        |
| 3 | Palmer River School - Kitchen                   | 09/27/2012      | ND                 | 09/28/2012         | 0.03                 | 09/28/2012           | 51400-11        |
| 4 | Palmer River School - Bubblers by Gymnasium     | 09/27/2012      | ND                 | 09/28/2012         | 0.06                 | 09/28/2012           | 51400-12        |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge.

Primary Lab Director Signature: 

Date: 3 Oct 12

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| DEP REVIEW STATUS (Initial & date)<br>Accepted _____ Disapproved _____ | Review comments |  |
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Lead & Copper Analysis Report

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

PWS ID #: 4247002

City/Town: Rehoboth

PWS Name: Dorothy L. Beckwith Middle School

PWS Class: COM NTNC X NC

| Routine or Special Sample  | Original or Resubmitted or Confirmation Report                                    | If resubmitted report, list below:  |                                    |
|--|---|---|------------------------------------|
|  |   | Reason for resubmission   | Collection date of original sample |
| <input checked="" type="checkbox"/> RS <input type="checkbox"/> SS | <input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted | <input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Corr. |                                    |

II. Analytical Laboratory Information:

Primary Lab MA Cert. # M-MA022

Primary Lab Name: Analytical Balance Corp.

Subcontracted? Y  N

| Analyte | Action Level (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab Cert. # | Analysis Lab Name        |
|---------|---------------------|------------|------------|----------------------|--------------------------|
| Lead    | 0.015               | EPA 200.8  | 0.001      | M-MA022              | Analytical Balance Corp. |
| Copper  | 1.3                 | EPA 200.8  | 0.02       | M-MA022              | Analytical Balance Corp. |

LAB SAMPLE NOTES:

| DEP Approved Sample Location<br>(See DEP approved LCR plan for sampling locations.) | Collection Date | Lead          |               | Copper        |               | Lab Sample ID # |
|---|-----------------|---------------|---------------|---------------|---------------|-----------------|
|   |                 | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |                 |
| 1   |                 |               |               |               |               |                 |
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Report SCHOOL RESULTS collected in accordance with 310CMR 22.06B (7)(a)9 below. Do not use these school results in the 90<sup>th</sup> percentile calculations.

| Location                                 | Collection Date | Lead (mg/L) | Lead Date  | Copper (mg/L) | Copper Date | Lab ID # |
|--|-----------------|-------------|------------|---------------|-------------|----------|
| Palmer River School - Nurse's Office     | 09/27/2012      | ND          | 09/28/2012 | 0.02          | 09/28/2012  | 51400-13 |
| Palmer River School - Office Sink        | 09/27/2012      | ND          | 09/28/2012 | 0.02          | 09/28/2012  | 51400-14 |
| Palmer River School - Bubbler by Room 10 | 09/27/2012      | ND          | 09/28/2012 | 0.02          | 09/28/2012  | 51400-15 |
| Palmer River School - Room K-5           | 09/27/2012      | ND          | 09/28/2012 | 0.11          | 09/28/2012  | 51400-16 |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge.

Primary Lab Director Signature: \_\_\_\_\_

Date: 3 Oct 12

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| DEP REVIEW STATUS (Initial & date)<br>Accepted _____ Disapproved _____ | Review comments |  |
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Lead & Copper Analysis Report

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

PWS ID #: 4247002

City/Town: Rehoboth

PWS Name: Dorothy L. Beckwith Middle School

PWS Class: COM NTNC X NC

| Routine or Special Sample  | Original or Resubmitted or Confirmation Report                                    | If resubmitted report, list below:  |                                    |
|--|---|---|------------------------------------|
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II. Analytical Laboratory Information:

Primary Lab MA Cert. # M-MA022

Primary Lab Name: Analytical Balance Corp.

Subcontracted? Y x N

| Analyte | Action Level (mg/L) | Lab Method | MDL (mg/L) | Analysis Lab Cert. # | Analysis Lab Name        |
|---------|---------------------|------------|------------|----------------------|--------------------------|
| Lead    | 0.015               | EPA 200.8  | 0.001      | M-MA022              | Analytical Balance Corp. |
| Copper  | 1.3                 | EPA 200.8  | 0.02       | M-MA022              | Analytical Balance Corp. |

LAB SAMPLE NOTES:

| DEP Approved Sample Location<br>(See DEP approved LCR plan for sampling locations.) | Collection Date | Lead          |               | Copper        |               | Lab Sample ID # |
|---|-----------------|---------------|---------------|---------------|---------------|-----------------|
|   |                 | Result (mg/L) | Date Analyzed | Result (mg/L) | Date Analyzed |                 |
| 1   |                 |               |               |               |               |                 |
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| 19  |                 |               |               |               |               |                 |

Report SCHOOL RESULTS collected in accordance with 310CMR 22.06B (7)(a)9 below. Do not use these school results in the 90<sup>th</sup> percentile calculations.

|   | DEP Approved Sample Location                        | Collection Date | Lead Result (mg/L) | Lead Date Analyzed | Copper Result (mg/L) | Copper Date Analyzed | Lab Sample ID # |
|---|---|-----------------|--------------------|--------------------|----------------------|----------------------|-----------------|
| 1 | D.L. Beckwith Middle School - Kitchen               | 09/27/2012      | ND                 | 09/28/2012         | ND                   | 09/28/2012           | 51400-01        |
| 2 | D.L. Beckwith Middle School - Bubblers by Cafeteria | 09/27/2012      | 0.001              | 09/28/2012         | 0.16                 | 09/28/2012           | 51400-02        |
| 3 | D.L. Beckwith Middle School - Bubblers by Wood Shop | 09/27/2012      | ND                 | 09/28/2012         | 0.06                 | 09/28/2012           | 51400-03        |
| 4 | D.L. Beckwith Middle School - Bubblers by Room 101  | 09/27/2012      | ND                 | 09/28/2012         | 0.03                 | 09/28/2012           | 51400-04        |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge.

Primary Lab Director Signature: [Signature] 30 Oct 12

Date: [Signature]

If not submitting these results electronically, mail ONE copy of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

COM & NTNC PWS must submit Forms LCR-D or LCR-E with this form to the appropriate DEP Regional Office.

|  |                 |  |
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| DEP REVIEW STATUS (Initial & date)<br>Accepted _____ Disapproved _____ | Review comments |  |
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